

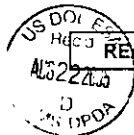
# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <u>22085</u>	2. Fiscal Year Covered From:  1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing  Name Frederick J Moore  P.O. Box, Bldg., Room No., if any  Street 7009 Carrabelle Key  City Mobile  State Alabama ZIP Code + 4 36695	4. Name, file number, and address of labor organization.  Name IBEW Local 505  Labor Organization File Number 007-447  P.O. Box, Building and Room Number, if any  Street 2244 Halls Mill Road  City Mobile  State Alabama ZIP Code + 4 36606
5. Position in labor organization. President	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State Alabama ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.          7.b. Amount.

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Frederick J. Moore</u>	On <u>08/15/2005</u>	<u>251-401-2988</u>
	Date	Telephone Number

Name of Person Filing <u>Frederick Moore</u>	File Number <u>U-</u>
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**B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.**

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Mobile Electricians JATC</u></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>2244 Halls Mill Road</u></p> <p>City <u>Mobile</u></p> <p>State <u>Alabama</u> ZIP Code <u>+4 36606</u></p>	<p>9. Business deals with:</p> <p style="padding-left: 40px;">a. Labor Organization</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> b. Trust</p> <p style="padding-left: 40px;">c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u>Mobile Electricial JATC T.R.T. Fund</u></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>2244 Halls Mill Road</u></p> <p>City <u>Mobile</u></p> <p>State <u>Alabama</u> ZIP Code <u>+4 36606</u></p>	<p>11.a. Nature of such dealing.</p>     <p>11.b. Approximate dollar value of such dealing.</p>  <p>12.a. Nature of interest held or income received.</p> <p><u>Employed as Training Director/Apprenticeship Instructor of Apprenticeship Program. Wages &amp; benefits.</u></p>
	<p>12.b. Amount. <span style="float: right;"><u>\$67,084</u></span></p>

**C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.**

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code - 4</p>	<p>14.a. Nature of payment</p>     
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment.</p>

Name of Person Filing Frederick Moore	File Number U-
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**Part B Continuation Page**

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name Mobile Electricians JATC</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 2244 Halls Mill Road</p> <p>City Mobile</p> <p>State Alabama ZIP Code + 4 36606</p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name</p> <p>Name Mobile Electrical JATC T.R.T.</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 2244 Halls Mill Road</p> <p>City Mobile</p> <p>State Alabama ZIP Code + 4 36606</p>	<p>11.a. Nature of such dealing.</p>
	<p>11.b. Approximate dollar value of such dealing.</p>
	<p>12.a. Nature of interest held or income received.</p> <p>Attended trade update training &amp; seminars to meet the requirements of employment as Training Director / Instructor. Reimbursed expenses covering the cost of registration, lodging, meals, and transportation to attend these seminars.</p> <p>12.b. Amount. \$2,637</p>